#### FORESTHILL PUBLIC UTILITY DISTRICT

#### **AGENDA**

## Regular Business Meeting of the FORESTHILL PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

| Wednesday August 10, 2022 3:00 P.M. |
|-------------------------------------|
|-------------------------------------|

This meeting is being held via teleconference pursuant to Government Code section 54953(e)(1)(B) and Resolution 2022-02 and in compliance with the Brown Act. On May 11, 2022, the Foresthill Public Utility District Board of Directors determined pursuant to Government Code section 54953(e)(1)(B) that emergency conditions caused by the COVID-19 virus pose a threat to meeting attendees' health and safety and elected to meet via teleconference. The District is required (1) to post notice and agendas as otherwise provided by the Brown Act and applicable law, (2) allow members of the public to access the meeting via call-in line or internet-based service line, (3) provide details on the agenda on how to access the meeting and give public comment, (4) provide an opportunity to comment pursuant to Government Code section 54954.3 and allow a reasonable amount of time during public comment for a person to register, login, and comment, and (5) monitor the call-in line and/or internet-based service line to ensure no disruption hinders access or ability to comment, if there is, take no action until public access is restored. The District is not required to provide a location to attend in-person.

The Governor proclaimed a state of emergency due to the COVID-19 virus pandemic on March 4, 2020. The proclamation remains active and applies statewide. The District is complying with other public access and participation obligations, as required and to ensure that any member of the public may attend, participate, and watch the District's Board of Directors conduct its business.

Any person may access and comment during the meeting by doing the following:

Join Zoom Meeting: <a href="https://us06web.zoom.us/j/82837681166">https://us06web.zoom.us/j/82837681166</a> Meeting ID: 828 3768 1166

Dial by your location: 669 900 6833 or 408 638 0968

Find your local number: <a href="https://us06web.zoom.us/u/kcy3Vjg2hB">https://us06web.zoom.us/u/kcy3Vjg2hB</a>

A. CALL TO ORDER: 3:00 PM

| В. | <b>OPEN SESSION - ROLL CALL (3 minutes):</b> |
|----|--|
|    | President Robert Palmeri                     |
|    | Treasurer Jane Stahler                       |
|    | Director Mark Bell                           |
|    | Director Patty Wade                          |
|    | Director Tyler Hunter                        |

#### C. PUBLIC COMMENT: (20 minutes)

Members of the public may provide comments to the Board on items not on the agenda.
 We welcome and encourage your comments as the Board takes them into consideration in our deliberations.

- Speakers are limited to a maximum of three minutes.
- The Board may not respond to, discuss, or engage in any type of dialog regarding any public comment, however the President may direct questions to staff for a later response or future consideration by the Board.
- Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior.

#### D. ACTION ITEM: (5 minutes)

1. Make findings pursuant to Government Code section 54953(e) that a state of emergency remains active and continues to directly impact the ability of attendees to meet safely in person, such that the Board hereby renews its findings contained in Resolution No. 2022-02 – A resolution of the Board of Directors of the Foresthill Public Utility District ratifying the proclamation of a state of emergency by Governor Gavin Newsom (March 4, 2020) as applicable in the District's jurisdiction and authorizing teleconference meetings of legislative bodies of the District pursuant to the Ralph M. Brown Act and will continue utilizing teleconference meetings pursuant to Government Code section 54953 (e).

<u>Recommended Action:</u> Make findings contained in Resolution No. 2022-02 and authorize teleconference meetings of legislative bodies of the District Public comment:

#### E. CLOSED SESSION: (2 hours)

- 1. Conference with Legal Counsel Existing Litigation Subdivision (a) of Government Code Section 54956.9. Name of Case: Miner's Camp vs. Foresthill Public Utility District
- 2. Conference with Legal Counsel Existing Litigation Subdivision (a) of Government Code Section 54956.9. Name of Case: Foresthill Public Utility District Petition to State Water Resources Control Board for Extension of Water Right Permit No. 15375.
- 3. Conference with legal counsel Anticipated litigation pursuant to subdivision (b) of Section 54956.9 of the Government Code. Potential cases: One

| F. | OPEN SESSION - ROLL CALL (Starting at 6:00 PM): |
|----|---|
|    | President Robert Palmeri                        |
|    | Treasurer Jane Stahler                          |
|    | Director Mark Bell                              |
|    | Director Patty Wade                             |

#### G. ANNOUNCEMENT FROM CLOSED SESSION (5 minutes)

#### H. PUBLIC COMMENT: (20 minutes)

Director Tyler Hunter

- Members of the public may provide comments to the Board on items not on the agenda.
   We welcome and encourage your comments as the Board takes them into consideration in our deliberations.
- Speakers are limited to a maximum of three minutes.
- The Board may not respond to, discuss, or engage in any type of dialog regarding any
  public comment, however the President may direct questions to staff for a later response
  or future consideration by the Board.

- Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior.
- I. CONSENT AGENDA: (5 minutes) All items listed under the Consent Agenda are considered to be routine in nature and may be approved by one motion
  - 1. Minutes for the July 6, 2022 Special Board Meeting
  - 2. Minutes for the July 13, 2022 Regular Board Meeting
  - 3. Cash Disbursements Register, June 2022
  - 4. Statement of Net Position, June 2022
  - 5. Statement of Activity Budget vs. Actual, June 2022
  - 6. Investment Policy Compliance, June 2022
  - 7. Quality Analysis Report, June 2022
  - 8. Activity Detail, June 2022
  - 9. Portfolio Graphically Presented, June 2022

#### J. DISCUSSION ITEMS: (20 minutes)

- 1. General Manager Report
- 2. Remarks/reports by Directors

#### K. ADJOURNMENT

In accordance with Government Code Section 54954.2(a) this notice and agenda were posted in the District's front window at the Foresthill Public Utility District office, 24540 Main Street, Foresthill, CA 95631 on or before 4:30 PM., August 3, 2022.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the General Manager at (530)367-2511. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Henry N. White, Board Clerk & Ex-Officio Secretary

#### RESOLUTION NO. 2022-02

RESOLUTION OF THE BOARD OF DIRECTORS OF THE FORESTHILL PUBLIC UTILITY DISTRICT RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR GAVIN NEWSOM (MARCH 4, 2020) AS APPLICABLE IN THE DISTRICT'S JURISDICTION AND AUTHORIZING TELECONFERENCE MEETINGS OF LEGISLATIVE BODIES OF THE DISTRICT PURSUANT TO THE RALPH M. BROWN ACT

WHEREAS, the Foresthill Public Utility District ("the District") is committed to preserving and nurturing public access and participation at meetings of its Board of Directors other legislative bodies; and

WHEREAS, all meetings of the District's legislative bodies are open and public, as required by the Ralph M. Brown Act, Government Code section 54950 et seq. ("Brown Act"), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

WHEREAS, long-established Brown Act provisions, Government Code section 54953(b)(3), provides a legislative body may meet via teleconference if each teleconference location is listed on the agenda, open to the public with an opportunity to participate and comment, and notice is given at the location, plus a quorum of the legislative body is present in the jurisdiction; and

WHEREAS, on September 16, 2021, Governor Gavin Newsom signed Assembly Bill 361, which, effective immediately, added Government Code section 54953(e) to the Brown Act, providing a legislative body may meet via teleconference without complying with Section 54953(b)(3) if certain conditions exist and specified procedures are followed; and

WHEREAS, Section 54953(e)(1) provides a legislative body may meet via teleconference if the Governor has proclaimed a state of emergency pursuant to Government Code section 8625 and either (i) state or local officials have imposed or recommended measures to promote social distancing, (ii) the legislative body meets to determine by majority vote that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees, or (iii) the legislative body has voted as such and is meeting pursuant to that vote; and

WHEREAS, a legislative body's decision to meet pursuant to Section 54953(e) must be reevaluated and renewed at least every thirty (30) days, or else the body will be required to adopt new initial findings; and

WHEREAS, while a legislative body meets via teleconference pursuant to Section 54953(e), it must take actions to preserve public access and public participation and give notice of the meeting and post agendas as otherwise required, allow members of the public to access the meeting via call-in line or internet-based service line, provide details on the agenda on how to

access the meeting and give public comment, give an opportunity to comment pursuant to Government Code section 54954.3 and allow a reasonable amount of time during public comment for a person to register, login, and comment, and monitor the call-in line and internet-based service line to ensure no disruption hinders access or ability to comment, if there is, take no action until public access is restored; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom proclaimed a state of emergency pertaining to the threat to human health and safety posed by the COVID-19 virus pandemic and that proclamation remains in effect to this day in Placer County and statewide; and

WHEREAS, individuals infected with the virus may experience short- and long-term effects – fever and chills, cough, shortness of breath and difficulty breathing, fatigue, headache, nausea, vomiting, gastrointestinal issues, loss of taste and smell, death – and the spread of the virus is impacting the health care system, affecting care for COVID-19 symptoms and other ailments; and

WHEREAS, while being vaccinated may decrease the likelihood of contracting or dying from the virus, vaccinated and unvaccinated people alike can carry, transmit, and be affected by the virus; and

WHEREAS, the COVID-19 virus, and its variants, is spread through the air when a person who is carrying the virus, whether he or she is showing symptoms or not, is in close proximity to another person; and

WHEREAS, while the COVID-19 virus remains present in the community, allowing members of the District legislative bodies and members of the public to meet in-person would present an imminent risk to attendee health and safety beyond the control of District services, personnel, equipment, and facilities; and

WHEREAS, the District desires to ratify the Governor's March 4, 2020, proclamation of state of emergency related to the COVID-19 virus pandemic as it applies to the jurisdiction of the District and authorize teleconference meetings of District legislative bodies pursuant to Section 54953(e) so long as all provisions of that section are followed to provide public access and opportunity for public comment; and

WHEREAS, the District has taken and will continue to take measures to ensure access for the public, including by providing the public a call-in option and/or internet-based service option for all meetings of District legislative bodies.

WHEREAS, pursuant to Government Code section 8635 et seq., the Board of Directors has the authority during a state of emergency to take all actions necessary to perform its functions in the preservation of law and order, preservation of the furnishing of local services, and protection of life and property, which includes the authority to direct meetings of all District legislative bodies to be held via teleconference pursuant to this Resolution; and

## NOW, THE BOARD OF DIRECTORS OF THE FORESTHILL PUBLIC UTILITY DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

- The recitals set forth above are true and correct and are incorporated herein by reference as if set forth in full.
- The Governor's March 4, 2020, proclamation of state of emergency related to the COVID-19 virus pandemic applies to the jurisdiction of the District and is ratified by the District Board of Directors.
- 3. All meetings of District legislative bodies shall be conducted in accordance with Government Code section 54953(e) and staff are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution, including conducting open and public meetings in accordance with Section 54953(e) and other applicable provisions of the Brown Act.
- 4. This Resolution shall take effect immediately upon its adoption and be effective for thirty (30) days, unless the Board of Directors takes action to rescind the Resolution. On or before the 30th day since adoption, the Board of Directors may take action to extend the Resolution's permissions pursuant to Government Code section 54953(e)(3).

APPROVED, PASSED AND ADOPTED by the Board of Directors of the Foresthill Public Utility District on May 11, 2022 by the following vote:

AYES 5
NOES 0
ABSENT 0
ABSTAIN 0

Robert Palmeri, President, Foresthill Public Utility District

ATTEST:

Henry N. White, Clerk

Foresthill Public Utility District

### FORESTHILL PUBLIC UTILITY DISTRICT

#### **MINUTES**

## Special Meeting of the FORESTHILL PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

| Wednesday                               | July 6, 2022 | 3:00 P.M. |
|---|--------------|-----------|
| _ · · · · · · · · · · · · · · · · · · · | 0 - 9 -      |           |

This meeting is being held via teleconference pursuant to Government Code section 54953(e)(1)(B) and Resolution 2022-02 and in compliance with the Brown Act. On May 11, 2022, the Foresthill Public Utility District Board of Directors determined pursuant to Government Code section 54953(e)(1)(B) that emergency conditions caused by the COVID-19 virus pose a threat to meeting attendees' health and safety and elected to meet via teleconference. The District is required (1) to post notice and agendas as otherwise provided by the Brown Act and applicable law, (2) allow members of the public to access the meeting via call-in line or internet-based service line, (3) provide details on the agenda on how to access the meeting and give public comment, (4) provide an opportunity to comment pursuant to Government Code section 54954.3 and allow a reasonable amount of time during public comment for a person to register, login, and comment, and (5) monitor the call-in line and/or internet-based service line to ensure no disruption hinders access or ability to comment, if there is, take no action until public access is restored. The District is not required to provide a location to attend in-person.

The Governor proclaimed a state of emergency due to the COVID-19 virus pandemic on March 4, 2020. The proclamation remains active and applies statewide. The District is complying with other public access and participation obligations, as required and to ensure that any member of the public may attend, participate, and watch the District's Board of Directors conduct its business.

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Dial by your location: 669 900 6833 or 408 638 0968

Find your local number: <a href="https://us06web.zoom.us/u/kcy3Vjg2hB">https://us06web.zoom.us/u/kcy3Vjg2hB</a>

### A. CALL TO ORDER / ROLL CALL: 3:00 PM President Palmeri called the meeting to order at 3:10 PM

| President Robert Palmeri | Present |
|--------------------------|---------|
| Treasurer Jane Stahler   | Present |
| Director Mark Bell       | Present |
| Director Patty Wade      | Present |
| Director Tyler Hunter    | Present |

#### B. PUBLIC COMMENT: (20 Minutes)

- The public may provide comments to the Board. We welcome and encourage your comments as the Board takes them into consideration in our deliberations.
- Speakers are limited to a maximum of three minutes.

- The Board may not respond to, discuss, or engage in any type of dialog regarding any public comment, however the President may direct questions to staff for a later response or future consideration by the Board.
- Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior.

Public comments were received.

#### C. ACTION ITEMS:

1. Make findings pursuant to Government Code section 54953(e) that a state of emergency remains active and continues to directly impact the ability of attendees to meet safely in person, such that the Board hereby renews its findings contained in Resolution No. 2022-02 – A resolution of the Board of Directors of the Foresthill Public Utility District ratifying the proclamation of a state of emergency by Governor Gavin Newsom (March 4, 2020) as applicable in the district's jurisdiction and authorizing teleconference meetings of legislative bodies of the district pursuant to the Ralph M. Brown Act and will continue utilizing teleconference meetings pursuant to Government Code section 54953 (e).

<u>Recommended Action:</u> Make findings contained in Resolution No. 2022-02 and authorize teleconference meetings of legislative bodies of the district.

<u>Board Action:</u> Director Bell made a motion to confirm findings contained in Resolution 2022-02 and authorize teleconference meetings of the District. The motion was seconded by Treasurer Stahler and carried unanimously (5-0).

#### D. CLOSED SESSION: (2 hours)

- 1. Conference with Legal Counsel Existing Litigation Subdivision (a) of Government Code Section 54956.9. Name of Case: Miner's Camp vs. Foresthill Public Utility District
- 2. Conference with legal counsel Anticipated litigation pursuant to subdivision (b) of Section 54956.9 of the Government Code. Potential cases: One

#### E. ANNOUNCEMENT FROM CLOSED SESSION

- 1. With respect to Agenda Item D 1, Eric Robinson reported pursuant to Government Code section 54956.9, the Board of Directors unanimously decided not to seek rehearing or state Supreme Court review of the June 23, 2022, Court of Appeal opinion in Miner's Camp LLC v. Foresthill Public Utility District, Case No. C088828 (Placer County Superior Court Case No. SCV0039661).
- 2. With respect to Agenda Item D 2, General Manager Hank White reported the Board of Directors unanimously 1.) affirmed their June 14, 2022 decision to waive as a minor irregularity Lund Construction Company, Inc.'s obtaining all project plans from District consultant Peterson Brustad Inc. rather than from the ARC Document Planroom, and 2.) declared the bid from Flowline Construction to be non-responsive as Flowline Construction did not submit required financial disclosure information, and 3.) declared the protest period closed. The Board directed staff to award a construction contract for the

Foresthill Road Pipeline Replacement Project (Mosquito Ridge Road to Thomas Street) to Lund Construction Company, Inc. as the lowest responsive and responsible bidder

#### F. ACTION ITEMS:

The actions reported from closed session eliminated the need for further action on the items under Agenda item F.

- Reject bid protest received for the Foresthill Road Pipeline Replacement Project
  (Mosquito Ridge Road to Thomas Street) and authorize the execution of a contract with
  the lowest responsive bidder, direct staff to issue a Notice to Proceed and authorize the
  use of Repair and Replacement Funds for the project.

  <u>Recommended Action:</u> Authorize the execution of a contract with the lowest responsive
  bidder, direct staff to issue an Notice to Proceed and authorize the use of Repair and
  Replacement Funds for the project.
  Public Comment:
- 2. Discuss options associated with the Miner's Camp litigation Recommended Action: discuss issue and direct staff accordingly Public Comment:

#### G. ADJOURNMENT

<u>Board Action:</u> At 5:14 PM, Director Bell made a motion to adjourn the meeting. The motion was seconded by Treasurer Stahler and carried unanimously (5-0).

Submitted by:

Attest:

| Robert Palmeri, Board President | Henry N. White, Clerk and Ex-Officio Secretary |
|---------------------------------|--|

#### FORESTHILL PUBLIC UTILITY DISTRICT

#### **MINUTES**

## Regular Business Meeting of the FORESTHILL PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

This meeting is being held via teleconference pursuant to Government Code section 54953(e)(1)(B) and Resolution 2022-02 and in compliance with the Brown Act. On May 11, 2022, the Foresthill Public Utility District Board of Directors determined pursuant to Government Code section 54953(e)(1)(B) that emergency conditions caused by the COVID-19 virus pose a threat to meeting attendees' health and safety and elected to meet via teleconference. The District is required (1) to post notice and agendas as otherwise provided by the Brown Act and applicable law, (2) allow members of the public to access the meeting via call-in line or internet-based service line, (3) provide details on the agenda on how to access the meeting and give public comment, (4) provide an opportunity to comment pursuant to Government Code section 54954.3 and allow a reasonable amount of time during public comment for a person to register, login, and comment, and (5) monitor the call-in line and/or internet-based service line to ensure no disruption hinders access or ability to comment, if there is, take no action until public access is restored. The District is not required to provide a location to attend in-person.

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Find your local number: <a href="https://us06web.zoom.us/u/kcy3Vjg2hB">https://us06web.zoom.us/u/kcy3Vjg2hB</a>

A. CALL TO ORDER: 3:00 PM President Palmeri called the meeting to order at 3:03 PM

#### B. OPEN SESSION - ROLL CALL (3 minutes):

| President Robert Palmeri | Present |
|--------------------------|---------|
| Treasurer Jane Stahler   | Present |
| Director Mark Bell       | Present |
| Director Patty Wade      | Present |
| Director Tyler Hunter    | Present |

#### C. PUBLIC COMMENT: (20 minutes)

Members of the public may provide comments to the Board on items not on the agenda.
 We welcome and encourage your comments as the Board takes them into consideration in our deliberations.

- Speakers are limited to a maximum of three minutes.
- The Board may not respond to, discuss, or engage in any type of dialog regarding any public comment, however the President may direct questions to staff for a later response or future consideration by the Board.
- Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior.

Public comments were received.

#### D. ACTION ITEM: (5 minutes)

1. Make findings pursuant to Government Code section 54953(e) that a state of emergency remains active and continues to directly impact the ability of attendees to meet safely in person, such that the Board hereby renews its findings contained in Resolution No. 2022-02 – A resolution of the Board of Directors of the Foresthill Public Utility District ratifying the proclamation of a state of emergency by Governor Gavin Newsom (March 4, 2020) as applicable in the District's jurisdiction and authorizing teleconference meetings of legislative bodies of the District pursuant to the Ralph M. Brown Act and will continue utilizing teleconference meetings pursuant to Government Code section 54953 (e).

<u>Recommended Action:</u> Make findings contained in Resolution No. 2022-02 and authorize teleconference meetings of legislative bodies of the District <u>Public comment:</u>

<u>Board Action:</u> Director Hunter made a motion to confirm findings contained in Resolution 2022-02 and authorize teleconference meetings of the District. The motion was seconded by Director Wade and carried unanimously (5-0).

#### E. CLOSED SESSION: (2 hours)

- 1. Conference with Legal Counsel Existing Litigation Subdivision (a) of Government Code Section 54956.9. Name of Case: Miner's Camp vs. Foresthill Public Utility District
- 2. Conference with Legal Counsel Existing Litigation Subdivision (a) of Government Code Section 54956.9. Name of Case: Foresthill Public Utility District Petition to State Water Resources Control Board for Extension of Water Right Permit No. 15375.
- 3. Conference with legal counsel Anticipated litigation pursuant to subdivision (b) of Section 54956.9 of the Government Code. Potential cases: One

| <b>F.</b> O | PEN SESSI | ON - ROLL CALL | (Starting at 6:00 PM): | • |
|-------------|-----------|----------------|------------------------|---|
|-------------|-----------|----------------|------------------------|---|

| President Robert Palmeri | Present |
|--------------------------|---------|
| Treasurer Jane Stahler   | Present |
| Director Mark Bell       | Present |
| Director Patty Wade      | Present |
| Director Tyler Hunter    | Present |
|                          |         |

#### G. ANNOUNCEMENT FROM CLOSED SESSION (5 minutes)

At 6:01 PM, General Manager Hank White provided the following announcement from closed session:

- 1. With respect to Agenda Item E 1, and as publicly reported during the meeting on July 6, 2022, the Board of Directors, pursuant to Government Code section 54956.9, reaffirmed their unanimous decision not to seek rehearing or state Supreme Court review of the June 23, 2022, Court of Appeal opinion in Miner's Camp LLC v. Foresthill Public Utility District, Case No. C088828 (Placer County Superior Court Case No. SCV0039661).
- 2. With respect to Agenda Item E 3, As publicly reported during the June 8, 2022 meeting, the Board reports that Foresthill Public Utility District has reached agreement with Placer Union High School District that the Foresthill High School will drop its opposition to Foresthill's 2021 water service ratemaking approval and pay the applicable water service rates, as set forth in a written agreement. The Board further reports that the agreement is fully executed and in force.

#### H. PUBLIC COMMENT: (20 minutes)

- Members of the public may provide comments to the Board on items not on the agenda. We welcome and encourage your comments as the Board takes them into consideration in our deliberations.
- Speakers are limited to a maximum of three minutes.
- The Board may not respond to, discuss, or engage in any type of dialog regarding any public comment, however the President may direct questions to staff for a later response or future consideration by the Board.
- Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior.

No public comments were offered.

- I. CONSENT AGENDA: (5 minutes) All items listed under the Consent Agenda are considered to be routine in nature and may be approved by one motion
  - 1. Minutes of the June 8, 2022 Regular Meeting and June 14, 2022 Special Meeting
  - 2. Minutes of the May 27, 2022 Finance Committee Meeting
  - 3. Cash Disbursements Register, May 2022
  - 4. Statement of Net Position, May 2022
  - 5. Statement of Activity Budget vs. Actual, May 2022
  - 6. Investment Policy Compliance, May 2022
  - 7. Quality Analysis Report, May 2022
  - 8. Activity Detail, May 2022
  - 9. Portfolio Graphically Presented, May 2022

<u>Board Action:</u> Director Bell made a motion to approve the consent agenda. The motion was seconded by Director Hunter and carried unanimously (4-0) with Treasurer Stahler abstaining.

#### J. ACTION ITEMS: (1 hour)

1. Consider Resolution 2022-05 requesting collection of charges on tax roll for tax year 2022/2023 for Assessment District #2

Recommended Action: Adopt Resolution 2022-05

Public comment:

<u>Board Action:</u> Treasurer Stahler made a motion to approve Resolution 2022-05 requesting collection of charges on the Placer County tax roll for tax year 2022/2023 for Assessment District #2. The motion was seconded by Director Wade and carried unanimously (5-0).

2. Consider Resolution 2022-06 requesting collection of delinquent charges on tax roll for tax year 2022/2023

Recommended Action: Adopt Resolution 2022-06

Public comment:

<u>Board Action:</u> Director Hunter made a motion to approve Resolution 2022-06 requesting collection of delinquent charges on the Placer County tax roll for tax year 2022/2023. The motion was seconded by Treasurer Stahler and carried 4-1 with President Palmeri voting no.

3. Board discussion of recording open session meetings

Recommended Action: Direct staff with regard to a procedure for recording meetings Public comment:

<u>Board Action:</u> Treasurer Stahler made a motion to set the virtual meeting parameters to allow participants to record the open sessions of the Board meetings. The motion was seconded by Director Hunter and carried unanimously (5-0).

#### K. DISCUSSION ITEMS: (20 minutes)

- 1. General Manager Report
- 2. Remarks/reports by Directors

#### L. ADJOURNMENT

| Board Action: At 6:29 PM, Treasurer Stahler made a motion to adjourn | the meeting. | The |
|--|--------------|-----|
| motion was seconded by Director Wade and carried unanimously (5-0).  | _            |     |

| Submitted by:                   | Attest:                                       |
|---------------------------------|---|
|                                 |   |
| Robert Palmeri, Board President | Henry N. White, Clerk and Ex-Officio Secretar |

## Foresthill Public Utility District Cash Disbursements Register June 2022

| Date       | Num      | Name                                     | Memo                                    | Paid Amount |
|------------|----------|--|---|-------------|
| Jun 22     |          |  |   |             |
| 06/07/2022 | 32784    | Charles Langill                          | Replacement check                       | -529.62     |
| 06/07/2022 | 32785    | American Messaging                       | Pager June 2022                         | -10.15      |
| 06/07/2022 | 32786    | Aramark                                  | Uniforms and floor mats May 2022        | -574.70     |
| 06/07/2022 | 32787    | Auburn Area Answering Service            | June 2022 answering service             | -110.53     |
| 06/07/2022 | 32788    | Bureau of Reclamation                    | May 2022 reclamaition fees              | -1,729.42   |
| 06/07/2022 | 32789    | Cranmer Engineering, Inc.                | Regulatory water testing May 2022       | -420.00     |
| 06/07/2022 | 32790    | Daniel West                              | Landscape Maintenance May 2022          | -120.00     |
| 06/07/2022 | 32791    | Foresthill Valero                        | May 2022 Fuel                           | -843.88     |
| 06/07/2022 | 32792    | Grant Hardware, Inc.                     | Tank repair and distribution supplies   | -309.55     |
| 06/07/2022 | 32793    | Postmaster                               | PO Box 266 annual rent                  | -70.00      |
| 06/07/2022 | 32794    | Recology Auburn Placer                   | Garbage service                         | -68.38      |
| 06/07/2022 | 32795    | Sebastian                                | Phone service May 2022                  | -610.38     |
| 06/07/2022 | 32796    | Sierra Mini Mart, Inc.                   | May 2022 fuel                           | -608.33     |
| 06/07/2022 | 32797    | Streamline                               | June 2022 web hosting                   | -200.00     |
| 06/07/2022 | 32798    | USA Blue Book                            | Probes, meter box lids, reagent sets    | -824.59     |
| 06/07/2022 | 32799    | Vision Quest Information Solutions, Inc. | Monthly IT support                      | -2,802.21   |
| 06/07/2022 | 32800    | Worton's Forsethill Grocery              | Drinking water                          | -32.76      |
| 06/07/2022 | 32801    | Wright Heating & Air Conditioning        | Air conditioner maintenance at mai      | -1,070.50   |
| 06/20/2022 | 32802    | Blackburn Consulting                     | Respond to As Built questions on        | -162.00     |
| 06/20/2022 | 32803    | Charles Langill                          | Retiree health ins                      | -205.80     |
| 06/20/2022 | 32804    | Department of the Treasury               | Filing fee for Fed form 720             | -11.16      |
| 06/20/2022 | 32805    | Gold Country Fire Protection             | Annual fire extinguisher service        | -371.56     |
| 06/20/2022 | 32806    | Infosend                                 | May 2022 billing                        | -1,302.62   |
| 06/20/2022 | 32807    | Inland Business Systems                  | Copier service contract                 | -167.08     |
| 06/20/2022 | 32808    | Itron. Inc.                              | Qtrly meter reader/software mainte      | -799.76     |
| 06/20/2022 | 32809    | Keenan & Associates                      | July 2022 employee health ins           | -15,611.33  |
| 06/20/2022 | 32810    | Kronick, Moskovitz, et al                | Attorney services May 2022              | -6,619.50   |
| 06/20/2022 | 32811    | Pacific Gas & Electric                   | Electricity at street light, pump stati | -2.237.96   |
| 06/20/2022 | 32812    | Peterson Brustad, Inc.                   | Sierra View Lane project design         | -4,361.90   |
| 06/20/2022 | 32813    | Placer County , Personnel                | Employee dental ins July 2022           | -989.57     |
| 06/20/2022 | 32814    | Special District Risk Mngnt Authority    | 2022-23 Workers comp, property a        | -114,663.34 |
| 06/20/2022 | 32815    | Verizon Wireless                         | On call cell phone                      | -48.86      |
| 06/20/2022 | 32816    | Vision Service Plan - (CA)               | Employee vision insurance July 202      | -213.18     |
| 06/20/2022 | 32817    | Wells Fargo Bank                         | Credit card activity May/June 2022      | -89.78      |
| 06/20/2022 | 32818    | Western Hydrologics, LLP                 | Water rights and transfer planning      | -205.00     |
| 06/20/2022 | 32819    | Charles Langill                          | Retiree health insurance                | -205.80     |
| 06/10/2022 | 20220610 | CalPERS                                  | Classic employee retirement deposit     | -4,473.83   |
| 06/10/2022 | 20220611 | CalPERS                                  | 457 deposit                             | -1,338.46   |
| 06/10/2022 | 20220612 | CalPERS                                  | Pepra employee retirement deposit       | -897.11     |
| 06/10/2022 | 20220613 | EDD/State of CA                          | 499-0064-0                              | -1,853.67   |
| 06/10/2022 | 20220614 | EFTPS                                    | 94-6020935                              | -8,100.50   |
| 06/20/2022 | 20220615 | MidAmerica Admin & Ret Solutions, Inc.   | Retiree health insurance July 2022      | -550.00     |
| 06/20/2022 | 20220616 | Staples                                  | Office supplies May 2022                | -245.93     |
| 06/24/2022 | 20220620 | CalPERS                                  | Classic employee retirement deposit     | -4,473.83   |
| 06/24/2022 | 20220621 | CalPERS                                  | 457 withholdings deposit                | -1,338.46   |
| 06/24/2022 | 20220622 | CalPERS                                  | Pepra employee retirement deposit       | -850.40     |
| 06/24/2022 | 20220623 | EDD/State of CA                          | 499-0064-0                              | -1,673.87   |
| 06/24/2022 | 20220624 | EFTPS                                    | 94-6020935                              | -7,612.02   |
| Jun 22     |          |  |   | -192,609.28 |

## Foresthill Public Utility District Statement of Net Position

June 30, 2022

| ASSETS                               |            |  |  |  |  |  |  |
|--------------------------------------|------------|--|--|--|--|--|--|
| Current Assets                       |            |  |  |  |  |  |  |
| Checking/Savings                     |            |  |  |  |  |  |  |
| 10110 · Cash on Hand                 | 250        |  |  |  |  |  |  |
| 10120 · Wells Fargo Checking         | 200,756    |  |  |  |  |  |  |
| 10510 · Local Agency Investment Fund | 1,058,845  |  |  |  |  |  |  |
| 10512 · Umpqua Savings account       | 507,009    |  |  |  |  |  |  |
| 10519 · Wells Fargo Adv - Money Mrkt | 15,534     |  |  |  |  |  |  |
| 10520 · Wells Fargo Adv - Face Value | 4,455,000  |  |  |  |  |  |  |
| Total Checking/Savings               | 6,237,393  |  |  |  |  |  |  |
| Accounts Receivable                  | 335,109    |  |  |  |  |  |  |
| Other Current Assets                 | 79,280     |  |  |  |  |  |  |
| Total Current Assets                 | 6,651,783  |  |  |  |  |  |  |
| Fixed Assets                         | 9,067,454  |  |  |  |  |  |  |
| Other Assets                         | 372,205    |  |  |  |  |  |  |
| TOTAL ASSETS                         | 16,091,441 |  |  |  |  |  |  |
| LIABILITIES & NET POSITION           |            |  |  |  |  |  |  |
| Liabilities                          |            |  |  |  |  |  |  |
| Current Liabilities                  |            |  |  |  |  |  |  |
| Accounts Payable                     | 57,999     |  |  |  |  |  |  |
| Other Current Liabilities            | 327,369    |  |  |  |  |  |  |
| Total Current Liabilities            | 385,368    |  |  |  |  |  |  |
| Long Term Liabilities                | 1,215,461  |  |  |  |  |  |  |
| Total Liabilities                    | 1,600,829  |  |  |  |  |  |  |
| Net Position                         | 14,490,612 |  |  |  |  |  |  |
| TOTAL LIABILITIES & NET POSITION     | 16,091,441 |  |  |  |  |  |  |

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## Foresthill Public Utility District Statement of Activity

## Budget vs. Actual

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For the Year Ended June 30, 2022

|                                       | 6/30/2022 | Budget    | Variance  |
|---------------------------------------|-----------|-----------|-----------|
| Ordinary Income/Expense               |           |           |           |
| Income                                |           |           |           |
| 41011 · SP Debt Svc assessment        | 35,894    | 215,004   | (179,110) |
| 41012 · R&R assessment revenue        | 91,168    | 548,004   | (456,836) |
| 41014 · Gen Fund Reserve assessment   | 11,750    | 69,996    | (58,246)  |
| 41100 · Residential                   | 1,808,128 | 1,488,000 | 320,128   |
| 41105 · Residential Overage Charge    | 59,754    | 135,996   | (76,242)  |
| 41150 · Multi Family Residential      | 436,479   | 223,200   | 213,279   |
| 41155 · Multi Family Overage Charge   | 550       | 20,400    | (19,850)  |
| 41200 · Business                      | 196,263   | 148,800   | 47,463    |
| 41205 · Business Overage Charge       | 18,410    | 13,600    | 4,810     |
| 42100 · Low Usage Credit              | (5,418)   | (45,000)  | 39,582    |
| 42300 · Meter Installation            | 11,433    | 6,000     | 5,433     |
| 42320 · Will Serve                    | 158,010   |           | 158,010   |
| 42330 · Line Tap                      | 825       |           | 825       |
| 49200 · Interest - LAIF               | 3,134     |           | 3,134     |
| 49210 · Interest - Taxes              | 19        |           | 19        |
| 49220 · Portfolio Income              | (209,504) | 55,000    | (264,504) |
| 49251 · Interest - Umpqua Bank        | 51        |           | 51        |
| 49300 · Property Tax Revenues         | 106,588   | 112,000   | (5,412)   |
| 49310 · Home Owner Prop Tax exemption | 338       |           | 338       |
| 49510 · Water Charges Penalties       | -         | 10,000    | (10,000)  |
| 49520 · Service Charges & Reconnect   | 21,574    | 15,000    | 6,574     |
| 49910 · Miscellaneous Income          | 14,258    | 75,000    | (60,742)  |
| 49930 · Grant Income                  | 102,454   | -         | 102,454   |
| Total Income                          | 2,862,157 | 3,091,000 | (228,843) |
| Expense                               |           |           |           |
| 51000 · Wages & Salaries              | 775,551   | 855,539   | 79,988    |
| 52000 · Taxes & Benefits              | 403,093   | 482,077   | 78,984    |
| 53000 · Materials & Supplies          | 94,854    | 95,196    | 342       |
| 54000 · Equipment costs               | 44,316    | 41,000    | (3,316)   |
| 55000 · Contracted services           | 123,903   | 119,592   | (4,311)   |
| 55001 · Professional Fees             | 124,357   | 60,000    | (64,357)  |
| 56000 · Resource development          | 54,898    | 64,221    | 9,323     |
| 57000 Utilities                       | 50,751    | 54,500    | 3,749     |
| 58000 · Regulatory and General        | 149,564   | 122,534   | (27,029)  |
| 61000 · Capital Activities            | 363,573   | 420,000   | 56,427    |
| 62400 ·Depreciation                   | 388,147   |           | (388,147) |
| Total Expense                         | 2,573,006 | 2,314,658 | (258,348) |
| ange in Net Position                  | 289,151   | 776,342   | (487,191) |
| ango 110t i obition                   | 200,101   | 770,072   | (407,131) |

# Foresthill Public Utility District Statement of Activity Budget vs. Actual

For the Year Ended June 30, 2022

|                               | 6/30/2022 | Budget    | Variance  |  |
|-------------------------------|-----------|-----------|-----------|--|
|                               |           |           |           |  |
|                               |           |           |           |  |
| Expenditures by Department    |           |           |           |  |
| Source of Supply              | 51,709    | 61,676    | 9,967     |  |
| Pumping                       | 22,398    | 26,780    | 4,382     |  |
| Treatment                     | 352,569   | 316,585   | (35,984)  |  |
| Distribution                  | 329,042   | 366,017   | 36,975    |  |
| Customer Service              | 467,234   | 484,567   | 17,333    |  |
| Regulatory compliance         | 276,655   | 310,600   | 33,945    |  |
| Management and Administration | 285,014   | 305,439   | 20,425    |  |
| Capital Activities            | 363,573   | 420,000   | 56,427    |  |
| Debt Service*                 | 168,583   | 170,458   | 1,875     |  |
| Depreciation                  | 388,147   |           | (388,147) |  |
| Water Transfer                | 923       |           | (923)     |  |
| Total Expense*                | 2,705,847 | 2,462,122 | (243,725) |  |

<sup>\*</sup> Debt Service includes principal payments of \$132,841 not included in expenses.

# Foresthill Public Utility District Investment Policy Compliance with Government Code Standards, and the Foresthill PUD Investment Plan Standards As of June 30, 2022

Current Portfolio Balance: \$ 6,265,542

| Ca Government Code Section 53601  | Govt Code<br>Maximum<br>%   | District<br>Maximum<br>%  | District<br>Actual<br>%  | Complies                                |
|---|---|---|--|---|
| Bonds issued by the District Federal Treasury notes, bonds, bills State/local agency bonds, etc Federal Agency Bonds Negotiable certificates of Deposit Local Agencies Investment Fund Medium Term Corporate Notes Money Market Funds Collateralized bank deposits Shares of Beneficial Interest Mortgage pass through security bonds | 100.00%<br>100.00%<br>100.00%<br>30.00%<br>100.00%<br>15.00%<br>100.00%<br>20.00% | 100.00%<br>100.00%<br>30.00%<br>100.00%<br>30.00%<br>15.00%<br>15.00% | 0.00%<br>0.00%<br>44.61%<br>0.00%<br>19.55%<br>18.08%<br>7.33%<br>0.25%<br>10.18%<br>0.00% | Yes |
| Total   |   |   | 100.00%  |   |

| Balance by Maturity | Actual | Actual    |
|---------------------|--------|-----------|
|                     | %      | \$        |
| Range               |        |           |
|                     |        |           |
| 1 to 7 days         | 28%    | 1,761,171 |
| 8 to 180 days       | 7%     | 420,184   |
| 181 to 360 days     | 1%     | 50,351    |
| 1 to 2 years        | 6%     | 397,289   |
| 2 to 3 years        | 22%    | 1,367,823 |
| 3 to 4 years        | 28%    | 1,733,255 |
| 4 to 5 years        | 9%     | 535,469   |
| Over 5 years        | 0%     |           |
|                     |        |           |
|                     |        | 6,265,542 |

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| Cusip                  | Rating                   | NAME  | RATE                       | Trade<br>Date                       | Settlement<br>Date                  | Next<br>Coupon                      | Maturity<br>Date                    | Units                                    | Discount<br>or Premium | Book<br>Value                            | Market<br>Value                          | Market<br>Gain/Loss     |
|------------------------|--------------------------|---|----------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|------------------------|--|--|-------------------------|
| Cash Accou             | N/R<br>N/R<br>N/R<br>N/R | Wells Fargo Checking<br>Umpqua Bank Savings<br>Local Agency Investment Fund | 0.100%<br>0.350%<br>0.800% |                                     |                                     |                                     |                                     | 105,639.50<br>506,996.37<br>1,133,001.53 |                        | 105,639.50<br>506,996.37<br>1,133,001.53 | 105,639.50<br>506,996.37<br>1,133,001.53 | -                       |
| Agency/Trea            | sury B                   | onds  |                            |                                     |                                     |                                     |                                     |  |                        |  |  |                         |
| Municipal Bo           | onds<br>AA+              | Anaheim CA HSG  | 1.725%                     | 6/25/2021                           | 6/29/2021                           | 10/1/2022                           | 10/1/2025                           | 25,000.00                                | 603.00                 | 25,603.00                                | 23,424.75                                | (2,178.2                |
| 32556GQ9               | AA+                      | Anaheim CA HSG  | 1.791%                     | 4/27/2020                           | 4/29/2020                           | 10/14/2022                          | 10/1/2024                           | 30,000.00                                | -                      | 30,000.00                                | 28,902.60                                | (1,097.4                |
| 146558EU2<br>188006KA8 | AA3<br>AA+               | Atascadero CA USD<br>Beverly Hills CA Pub Fin Auth                          | 0.849%<br>1.147%           | 3/4/2021<br>3/28/2022               | 3/8/2021<br>3/30/2022               | 8/1/2022<br>6/1/2022                | 8/1/2025<br>6/1/2026                | 10,000.00<br>95,000.00                   | (6,251.00)             | 10,000.00<br>88,749.00                   | 9,254.60<br>86,960.15                    | (745.4<br>(1,788.8      |
| 20827DM9               | A2                       | Bur Glen Pas Arpt Auth  | 5.000%                     | 12/9/2020                           | 12/11/2020                          | 7/1/2022                            | 7/1/2024                            | 15,000.00                                | 1,102.00               | 16,102.00                                | 15,709.95                                | (392.0                  |
| 30179HD9<br>3048VLJ5   | A<br>A1                  | California EFA California Muni Finance Authority                            | 3.863%<br>2.055%           | 8/25/2021<br>7/9/2020               | 8/25/2021<br>7/13/2020              | 10/1/2022                           | 4/1/2025<br>10/1/2024               | 10,000.00<br>25.000.00                   | 638.00                 | 10,638.00<br>25.000.00                   | 9,895.60<br>23.992.25                    | (742.4                  |
| 13048VLK2              | A1                       | California Muni Finance Authority San Die                                   | 2.055%                     | 1/27/2021                           | 1/29/2021                           | 10/1/2022                           | 10/1/2024                           | 50,000.00                                | 1,957.00               | 51,957.00                                | 47,167.00                                | (1,007.7<br>(4,790.0    |
| 13048VQB7              | AA-                      | California Muni Finance Authority   | 1.605%                     | 6/26/2020                           | 6/30/2020                           | 5/1/2022                            | 11/1/2023                           | 50,000.00                                |                        | 50,000.00                                | 48,875.00                                | (1,125.0                |
| 13063DMA3<br>13067WRC8 |                          | State of CA General Obligation Bond<br>California State DWR                 | 2.650%<br>0.790%           | 6/16/2021<br>2/23/2022              | 6/18/2021<br>2/25/2022              | 11/1/2022<br>6/1/2022               | 4/1/2026<br>12/1/2025               | 10,000.00<br>35.000.00                   | 633.00<br>(1.346.00)   | 10,633.00<br>33.654.00                   | 9,711.00<br>32.054.75                    | (922.0<br>(1,599.2      |
| 13007 WKC6             | AA-                      | California State DWK  California State University                           | 3.506%                     | 3/4/2021                            | 3/8/2021                            | 5/1/2022                            | 11/1/2025                           | 10,000.00                                | 785.00                 | 10,785.00                                | 9,976.80                                 | (808.2)                 |
| 139702BJ2              | AA                       | Capistrano CA USD   | 2.500%                     | 4/30/2020                           | 5/4/2020                            | 6/1/2022                            | 12/1/2024                           | 15,000.00                                |                        | 15,000.00                                | 15,014.70                                | 14.7                    |
| 14574AAC8<br>157411TL3 | AA-                      | Carson CA<br>Chaffey CA USD   | 1.823%                     | 6/25/2021                           | 6/29/2021                           | 7/15/2022<br>8/1/2022               | 1/15/2025<br>8/1/2025               | 25,000.00<br>35.000.00                   | 448.00<br>1.665.00     | 25,448.00<br>36.665.00                   | 23,943.50<br>33.946.85                   | (1,504.5)               |
| 206849FV8              | AA3                      | Conejo VIy CA USD   |                            | 10/30/2020                          | 11/19/2020                          | 8/1/2022                            | 8/1/2024                            | 50,000.00                                | -                      | 50,000.00                                | 48,068.50                                | (1,931.5                |
| 20775CDV3              | AAA                      | Connecticut Housing finance   | 2.400%                     | 6/29/2020                           | 7/1/2020                            | 5/15/2022                           | 5/15/2024                           | 30,000.00                                | 698.00                 | 30,698.00                                | 29,861.40                                | (836.6)                 |
| 212204LK%<br>34439TBC9 | AA1<br>A+                | Contra Costa CA CCD Folsom, CA Redevelopment                                | 0.800%                     | 11/19/2021<br>2/27/2019             | 11/23/2021<br>3/1/2019              | 8/1/2022<br>8/1/2022                | 8/1/2024<br>8/1/2022                | 70,000.00<br>70.000.00                   | _                      | 70,000.00<br>70.000.00                   | 65,869.30<br>70.018.20                   | (4,130.70               |
|                        | A+                       | Folsom, CA Redevelopment  | 2.368%                     | 5/7/2019                            | 5/7/2019                            | 8/1/2022                            | 8/1/2023                            | 30,000.00                                | -                      | 30,000.00                                | 29,805.00                                | (195.00                 |
| 420507CL7              | AA                       | Hawthorne, CA   | 3.150%                     | 12/9/2020                           | 12/11/2020                          | 8/1/2022                            | 8/1/2024                            | 10,000.00                                | -                      | 10,000.00                                | 9,807.60                                 | (192.40                 |
| 420507CM5<br>451443F34 | AA<br>AA                 | Hawthorne, CA<br>Idaho Bldg Auth  | 3.250%<br>2.365%           | 9/16/2020<br>8/31/2020              | 9/18/2020<br>9/2/2020               | 8/1/2022<br>9/1/2022                | 8/1/2025<br>9/1/2025                | 15,000.00<br>50,000.00                   | 2,246.00               | 15,000.00<br>52,246.00                   | 14,582.55<br>48,634.50                   | (417.45                 |
| 45571LCU9              | A+                       | Indio, CA   | 3.350%                     | 8/25/2021                           | 8/25/2021                           | 5/1/2022                            | 11/1/2024                           | 15,000.00                                | 687.00                 | 15,687.00                                | 14,796.15                                | (890.8                  |
| 45656RCN0              |                          | Industry, CA<br>Jarupa CA CSD   | 3.250%                     | 3/29/2018                           | 4/3/2018<br>1/13/2021               | 7/1/2022                            | 1/1/2023                            | 30,000.00                                | 4.040.00               | 30,000.00                                | 30,061.80                                | 61.80                   |
| 482092EZ2<br>54148TAR7 | AA+<br>AA                | Jarupa CA CSD<br>Loma Linda CA  | 6.347%<br>2.750%           | 1/11/2021<br>8/25/2021              | 1/13/2021<br>8/25/2021              | 9/1/2022<br>8/1/2022                | 9/1/2025<br>8/1/2025                | 25,000.00<br>10,000.00                   | 4,040.00<br>501.00     | 29,040.00<br>10,501.00                   | 27,247.00<br>9,744.90                    | (1,793.00               |
| 542411GT4              | AA                       | Long Beach CA   | 3.800%                     | 12/9/2020                           | 12/11/2020                          | 8/1/2022                            | 8/1/2024                            | 10,000.00                                | 598.00                 | 10,598.00                                | 10,022.10                                | (575.90                 |
| 544290JH3<br>544587Y36 | AA+<br>AA-               | Los Altos CA USD<br>Los Angeles CA  | 1.000%                     | 2/23/2022<br>9/30/2020              | 2/25/2022                           | 10/1/2022<br>5/1/2022               | 10/1/2024                           | 55,000.00<br>100,000.00                  | (764.00)               | 54,236.00<br>100.000.00                  | 52,459.00<br>96,739.00                   | (1,777.00               |
| 54465AHS4              | AA-                      | Los Angeles Crty/West Covina  | 3.125%                     | 12/9/2020                           | 12/11/2020                          | 9/1/2022                            | 9/1/2024                            | 10,000.00                                | 404.00                 | 10,404.00                                | 9,821.30                                 | (3,261.00               |
| 56052FFF7              | AA+                      | Maine State Housing Fin   | 2.389%                     | 6/29/2020                           | 7/1/2020                            | 5/15/2022                           | 11/15/2024                          | 25,000.00                                | 570.00                 | 25,570.00                                | 24,393.50                                | (1,176.50               |
| 56453RAX2<br>57604TAB2 | AA<br>AA+                | Manteca, CA<br>Mass Trans Housing   | 1.738%<br>5.203%           | 5/12/2020<br>8/26/2020              | 5/14/2020<br>8/28/2020              | 10/1/2022<br>6/1/2022               | 10/1/2023<br>6/1/2025               | 25,000.00<br>10,000.00                   | 1,163.00               | 25,000.00<br>11,163.00                   | 24,568.50<br>10,437.80                   | (431.50<br>(725.20      |
| 60636UJV2              | AAA                      | Missouri Env Impt Res Auth  | 1.349%                     | 2/9/2022                            | 2/11/2022                           | 7/1/2022                            | 7/1/2026                            | 25,000.00                                | (888.00)               | 24,112.00                                | 23,067.75                                | (1,044.25               |
| 611583BT1              | AA                       | Monrovia CA   | 3.750%                     | 8/25/2021                           | 8/25/2021                           | 5/1/2022                            | 5/1/2025                            | 10,000.00                                | 693.00                 | 10,693.00                                | 10,027.50                                | (665.50                 |
| 612414EC2<br>61741GAD2 | AA+                      | Monterey CA Reg Waste<br>Morgan Hill CA                                     | 1.360%<br>0.961%           | 2/7/2022<br>5/25/2022               | 2/9/2022<br>5/27/2022               | 10/1/2022<br>9/1/2022               | 4/1/2025<br>9/1/2025                | 75,000.00<br>140,000.00                  | (645.00)<br>(9,760.00) | 74,355.00<br>130,240.00                  | 71,163.75<br>128,118.20                  | (3,191.25               |
| 677765GW3              |                          | Ohlone CA Cmty Coll   | 1.975%                     | 3/4/2021                            | 3/8/2021                            | 8/1/2022                            | 8/1/2025                            | 10,000.00                                | (3,700.00)             | 10,000.00                                | 9,552.40                                 | (447.60                 |
| 683042AJ4              | AA                       | Ontario CA Airport  | 2.898%                     | 8/25/2021                           | 8/25/2021                           | 5/15/2022                           | 5/15/2025                           | 15,000.00                                | 723.00                 | 15,723.00                                | 14,778.60                                | (944.40                 |
| 695802MV7<br>713575TE8 | A+<br>AA-                | Pajaro Valley, CA<br>Peralta Comm Coll Dist                                 | 3.185%<br>6.909%           | 2/26/2018<br>1/22/2021              | 2/28/2018<br>1/26/2021              | 8/1/2022<br>8/1/2022                | 8/1/2022<br>8/1/2025                | 45,000.00<br>10,000.00                   | 1,761.00               | 45,000.00<br>11,761.00                   | 45,040.50<br>10,774.40                   | 40.50<br>(986.60        |
| 74138FAW9              | AA                       | Perris, CA Redev  |                            | 11/18/2019                          | 12/3/2019                           | 10/1/2022                           | 10/1/2024                           | 140,000.00                               | 428.00                 | 140,428.00                               | 136,815.00                               | (3,613.00               |
| 725837AZ1              | A                        | Pixley, CA USD  | 1.227%                     | 9/3/2021                            | 9/16/2021                           | 8/1/2022                            | 8/1/2026                            | 45,000.00                                | 326.00                 | 45,326.00                                | 40,131.45                                | (5,194.55               |
| 752147HJ0<br>77735AAE7 | AA<br>AA                 | Rancho Sanitago CA CCD<br>Rosedale Rio Bravo CA                             | 0.734%<br>1.217%           | 4/6/2022<br>9/11/2020               | 4/8/2022<br>10/6/2020               | 9/1/2022<br>7/1/2022                | 9/1/2025<br>1/1/2025                | 40,000.00<br>45,000.00                   | (2,655.00)             | 37,345.00<br>45,000.00                   | 36,617.20<br>42,729.75                   | (727.80                 |
| 77781RCR2              |                          | Roseville, CA Elec Sys  | 1.111%                     | 3/23/2021                           | 3/25/2021                           | 8/1/2022                            | 2/1/2026                            | 35,000.00                                | -                      | 35,000.00                                | 32,271.75                                | (2,728.2                |
| 777865BD7<br>786091AF5 | AA<br>AA                 | Roseville, CA   | 2.620%<br>6.625%           | 1/27/2021<br>8/26/2020              | 1/29/2021<br>8/28/2020              | 9/1/2022<br>8/1/2022                | 9/1/2025<br>8/1/2024                | 20,000.00                                | 971.00<br>2.542.00     | 20,971.00                                | 19,529.20                                | (1,441.80               |
| 79727LBS7              | AA-                      | Sacramento Cnty, CA Pen Ob<br>San Diego CA Convenion Cent                   | 1.677%                     | 3/4/2021                            | 3/8/2021                            | 10/15/2022                          | 4/15/2025                           | 20,000.00<br>40,000.00                   | 550.00                 | 22,542.00<br>40,550.00                   | 21,243.40<br>37,814.00                   | (1,298.60               |
| 797299LV4              | AA-                      | San Diego CA Pub Fac Fing   | 3.331%                     | 4/30/2020                           | 5/4/2020                            | 10/15/2022                          | 10/15/2023                          | 45,000.00                                | 691.00                 | 45,691.00                                | 44,916.75                                | (774.25                 |
| 797669ZK7<br>79770GGQ3 | AA+                      | San Francisco CA BART Dist  | 2.208%                     | 1/27/2021<br>4/30/2020              | 1/29/2021                           | 7/1/2022<br>8/1/2022                | 7/1/2025<br>8/1/2023                | 55,000.00                                | 2,225.00               | 57,225.00                                | 53,353.30                                | (3,871.70               |
|                        | AA-                      | San Francisco CA Red<br>San Francisco CA PUC                                | 0.843%                     | 3/16/2021                           | 5/4/2020<br>3/18/2021               | 5/1/2022                            | 11/1/2025                           | 20,000.00<br>25,000.00                   |                        | 20,000.00<br>25,000.00                   | 19,896.20<br>22,970.75                   | (103.80                 |
| 798136XU6              | A-                       | San Jose Airport  | 1.209%                     | 3/25/2021                           | 4/7/2021                            | 9/1/2022                            | 3/1/2025                            | 50,000.00                                |                        | 50,000.00                                | 46,753.00                                | (3,247.00               |
| 798136XV4<br>79876CBD9 | A-<br>AA-                | San Jose Airport<br>San Marcos, CA  | 1.359%                     | 3/25/2021                           | 4/7/2021<br>12/24/2019              | 9/1/2022                            | 3/1/2026<br>10/1/2024               | 50,000.00<br>50.000.00                   | 1.021.00               | 50,000.00<br>51.021.00                   | 45,742.50<br>50.050.50                   | (4,257.50               |
| 801546QU9              | AAA                      | Santa Clara County CA   | 2.000%                     | 2/7/2022                            | 2/9/2022                            | 8/1/2022                            | 8/1/2024                            | 230,000.00                               | 2,775.00               | 232,775.00                               | 224,608.80                               | (970.50<br>(8,166.20    |
| 81888TAH6              | AA                       | Shafter, CA   | 3.250%                     | 6/4/2020                            | 6/8/2020                            | 5/1/2022                            | 11/1/2024                           | 25,000.00                                | 921.00                 | 25,921.00                                | 24,824.25                                | (1,096.75               |
| 81888TAJ2<br>820169DS6 | AA<br>AA3                | Shafter, CA<br>Shasta CA JPA  | 3.375%                     | 2/5/2021<br>4/30/2020               | 2/7/2021<br>5/4/2020                | 5/1/2022<br>10/1/2022               | 11/1/2025<br>4/1/2024               | 25,000.00<br>45.000.00                   | 1,602.00<br>900.00     | 26,602.00<br>45.900.00                   | 24,848.00<br>45.322.20                   | (1,754.00<br>(577.80    |
| 835376AR5              | AA-                      | Somis, CA USD   | 1.344%                     | 8/6/2020                            | 8/10/2020                           | 8/1/2022                            | 8/1/2022                            | 5,000.00                                 | -                      | 5,000.00                                 | 5,000.00                                 | (577.00                 |
| 835376AR5              | AA-                      | Somis, CA USD   | 1.344%                     | 8/6/2020                            | 8/10/2020                           | 8/1/2022                            | 8/1/2025                            | 25,000.00                                | -                      | 25,000.00                                | 24,102.75                                | (897.25                 |
| 91412GE27<br>91412GXB6 | AA<br>AA                 | University of CA<br>University of CA  | 2.587%<br>3.159%           | 3/28/2022<br>2/23/2022              | 3/30/2022                           | 5/1/2022                            | 5/15/2026<br>5/15/2025              | 40,000.00<br>20,000.00                   | (565.00)<br>594.00     | 39,435.00<br>20.594.00                   | 38,519.20<br>19.797.60                   | (915.80<br>(796.40      |
| 91412GXQ3              | AA                       | University of CA  | 3.359%                     | 9/16/2020                           | 9/18/2020                           | 5/15/2022                           | 5/15/2025                           | 15,000.00                                | 1,047.00               | 16,047.00                                | 14,872.65                                | (1,174.35               |
| 91412HMF0              |                          | University of CA  | 0.933%                     | 6/16/2021                           | 6/18/2021                           | 5/15/2022                           | 5/15/2025                           | 40,000.00                                | 262.00                 | 40,262.00                                | 37,192.80                                | (3,069.20               |
| 91857RBF9<br>933002AC1 |                          | Vacaville CA<br>Walnut vallev CA  | 2.956%<br>0.962%           | 9/3/2021                            | 9/8/2021                            | 9/1/2022<br>6/1/2022                | 9/1/2026<br>6/1/2026                | 15,000.00<br>45.000.00                   | 1,031.00<br>(3,348.00) | 16,031.00<br>41,652.00                   | 14,607.60<br>40,997.25                   | (1,423.40               |
| 95236PEU0              |                          | West Covina CA  | 3.918%                     | 9/16/2020                           | 9/18/2020                           | 5/1/2022                            | 5/1/2023                            | 20,000.00                                | 351.00                 | 20,351.00                                | 19,966.20                                | (384.80                 |
| 95236PGC8              |                          | West Covina CA  | 2.318%                     |                                     | 3/30/2021                           | 8/1/2022                            | 8/1/2025                            | 85,000.00                                | 1,945.00               | 86,945.00                                | 81,414.70                                | (5,530.30               |
| 95332RDJ5<br>956134AQ3 |                          | West Hollywood Pub fin Auth<br>West Stanislaus CA IRR                       | 1.800%<br>1.280%           |                                     | 3/30/2022<br>1/26/2021              | 10/1/2022<br>7/1/2022               | 4/1/2026<br>1/1/2026                | 25,000.00<br>30,000.00                   | (1,002.00)             | 23,998.00<br>30,000.00                   | 23,247.00<br>27,888.00                   | (751.00<br>(2,112.00    |
|                        |                          | ites of Deposit   | 0.4000/                    | 0/05/0047                           | 0/00/0047                           | 0/4/0000                            | 010010000                           | 400.000.00                               |                        | -  | 400.000.00                               | -                       |
| 02587CFU9<br>02587DX29 | CD                       | American Express Bank FSB<br>American Express Centurion Bank                | 2.400%<br>2.350%           | 8/25/2017<br>7/17/2019              | 8/26/2017<br>7/19/2019              | 9/1/2022<br>8/22/2022               | 8/29/2022<br>8/22/2022              | 100,000.00<br>125,000.00                 |                        | 100,000.00<br>125,000.00                 | 100,096.00<br>125,102.50                 | 96.00<br>102.50         |
| 05600XCP3              |                          | BMO Harris Bank   | 1.000%                     | 3/23/2021                           | 4/13/2021                           | 7/13/2022                           | 4/13/2026                           | 100,000.00                               |                        | 100,000.00                               | 91,654.00                                | (8,346.00               |
| 066519QT9              |                          | BankUnited<br>Goldman Sachs Bank  | 0.950%                     | 3/23/2021                           | 3/31/2021                           | 7/30/2022                           | 3/31/2026<br>8/4/2026               | 100,000.00<br>250.000.00                 |                        | 100,000.00                               | 91,497.00                                | (8,503.00               |
| 38149MXU2<br>61768EAQ6 |                          | Goldman Sachs Bank<br>Morgan Stanley Pvt Bank                               | 1.000%                     | 7/27/2021<br>2/13/2020              | 8/4/2021<br>2/20/2020               | 9/4/2022<br>8/20/2022               | 8/4/2026<br>2/20/2025               | 250,000.00<br>50,000.00                  |                        | 250,000.00<br>50,000.00                  | 227,625.00<br>48,038.00                  | (22,375.00              |
| 795450T47              | CD                       | Sallie Mae Bank   | 3.300%                     | 6/29/2018                           | 7/3/2018                            | 7/3/2022                            | 7/3/2023                            | 50,000.00                                |                        | 50,000.00                                | 50,212.50                                | 212.50                  |
| 795451AB9<br>856285SK8 | CD                       | Sallie Mae Bank   | 1.000%                     | 7/19/2021                           | 7/21/2021                           | 8/21/2022                           | 7/21/2026                           | 200,000.00<br>50,000.00                  |                        | 200,000.00                               | 182,288.00                               | (17,712.00              |
| 356285VE8              | CD<br>CD                 | State Bank of India<br>State Bank of India<br>UBS Bank                      | 2.000%<br>0.900%<br>0.750% | 1/14/2020<br>3/23/2021<br>6/16/2021 | 1/22/2020<br>3/25/2021<br>6/23/2021 | 7/22/2022<br>9/25/2022<br>7/23/2022 | 1/22/2025<br>3/25/2026<br>6/23/2026 | 100,000.00                               |                        | 50,000.00<br>100,000.00<br>100,000.00    | 48,348.50<br>91,415.00<br>90,334.00      | (8,585.00<br>(9,666.00  |
| Corporate S            |                          |   | 22070                      |                                     |                                     |                                     |                                     | ,300.00                                  |                        |  | ,504.00                                  | ,5,555.01               |
| 037833BY5              | AA1                      | Apple Inc   | 3.250%                     |                                     | 3/25/2021                           | 8/23/2022                           | 2/23/2026                           | 100,000.00                               | 7,248.00               | 107,248.00                               | 99,276.00                                | (7,972.00               |
| 166764BW9              |                          | Chevron Corp  | 1.554%                     | 3/4/2021                            | 3/8/2021                            | 5/11/2022                           | 5/11/2025                           | 100,000.00                               | 2,066.00               | 102,066.00                               | 94,820.00                                | (7,246.00               |
| 18128G3G3<br>33743FN28 |                          | JP Morgan Chase<br>National Rural Utilities                                 | 1.200%                     | 4/28/2021<br>6/21/2021              | 6/24/2021                           | 10/30/2022<br>7/15/2022             | 4/30/2026<br>9/15/2025              | 100,000.00<br>50,000.00                  | -                      | 100,000.00<br>50,000.00                  | 89,526.00<br>45,046.00                   | (10,474.00<br>(4,954.00 |
| 39236TEC5              | AA-                      | Toyota Motor Credit   | 2.150%                     | 6/29/2018                           | 7/3/2018                            | 9/8/2022                            | 9/8/2022                            | 50,000.00                                | -                      | 50,000.00                                | 49,980.50                                | (19.50                  |
| 89236THP3              | AA-<br>N/R               | Toyota Motor Credit<br>Wells Fargo Advisors Money Market                    | 8.000%<br>0.100%           | 3/4/2021                            | 3/8/2021                            | 5/16/2022                           | 10/16/2025                          | 50,000.00<br>15,533.78                   |                        | 50,000.00<br>15,533.78                   | 45,477.00<br>15,533.78                   | (4,523.00               |
|                        |                          | Portfolio<br>ed Portfolio Interest  |                            |                                     |                                     |                                     |                                     | 4,470,533.78<br>25,184.12                | 24,187.00              | 4,494,720.78                             | 4,262,604.23                             | (232,116.5              |
|                        |                          |   |                            |                                     |                                     |                                     |                                     |  |                        | 25.184.12                                | 25.184.12                                |                         |

Item I 7

| Transaction Date <u>Transaction Type</u> | Quanity | <u>Description</u>            |       | Amount Int Purch/Sold | Premium/Gain<br>(Discount)/(Loss) |
|--|---------|-------------------------------|-------|-----------------------|-----------------------------------|
| Investment Portfolio - V                 |         |                               |       |                       |                                   |
| 6/1/2022                                 | 544.83  | Beverly Hills CA Pub fin Auth | 1.000 | 544.83                |                                   |
| Interest Received                        |         | 1.147% due 6/01/2026          |       |                       |                                   |
| 6/1/2022                                 | 138.25  | Ca State Dept of Water Res    | 1.000 | 138.25                |                                   |
| Interest Received                        |         | 0.79% due 12/01/2025          |       |                       |                                   |
| 6/1/2022                                 | 187.50  | Caapistrano CA                | 1.000 | 187.50                |                                   |
| Interest Received                        |         | 2.5% due 12/01/2024           |       |                       |                                   |
| 6/1/2022                                 | 260.15  | Massachusetts St Trans        | 1.000 | 260.15                |                                   |
| Interest Received                        |         | 5.203% due 6/01/2025          |       |                       |                                   |
| 6/1/2022                                 | 216.45  | Walnut Valley, CA             | 1.000 | 216.45                |                                   |
| Interest Received                        |         | 0.962% due 6/01/2026          |       |                       |                                   |
| 6/23/2022                                | 63.70   | UBS Bank                      | 1.000 | 63.70                 |                                   |
| Interest Received                        |         | 0.75% due 6/23/2026           |       |                       |                                   |
| 6/30/2022                                | 78.08   | BankUnited                    | 1.000 | 78.08                 |                                   |
| Interest Received                        |         | 0.95% due 3/31/2026           |       |                       |                                   |
| 6/30/2022                                | 0.25    | Wells Fargo Advisiors         | 1.000 | 0.25                  |                                   |
| Interest Received                        |         | Monthly Interest              |       |                       |                                   |
| Local Agency Investmen                   | t Fund  |                               |       |                       |                                   |
|  |         | No Activity                   |       |                       |                                   |
| 2022 09 10 Bogular Pd                    | .5      |                               |       |                       | Page 20 of 21                     |





