FORESTHILL PUBLIC UTILITY DISTRICT
PO BOX 266
24540 MAIN STREET
FORESTHILL, CALIFORNIA 95631
(530) 367-2511 Fax (530) 367-4385

# APPLICATION FOR WATER SERVICE

The undersigned, in applying for water service at the location described below, agrees to pay for the service at applicable rates set by the Board of Directors of the Foresthill Public Utility District. The applicant further agrees to abide by the Rules and Regulations of the District, a copy of which is available for inspection at the District's business office. ***NOTE: The District water lines run up to the meter only. Water lines from the meter to the dwelling are the responsibility of the property owner.***

**Bills for water service are issued on the first day of the month and are due and payable upon receipt.** Any unpaid balance is considered delinquent and subject to penalties on the 20th of each month. Penalties for the first month are 10% of the balance. Each month thereafter penalties are assessed at the rate of 0.5% of the past due balance. Water rates are based on monthly usage (15th –15th). If the first or last period of usage is less than one-half month, charges for that period shall be one-half the minimum monthly rate, or actual usage, whichever is greater.

Were premises previously served? Yes/No Date Service Begins_____
Was applicant previously served? Yes/No

Service Classifications:
Domestic _____
Commercial _____
Irrigation _____

**$3.32/mo** Repair & Replace Surcharge
**$6.50/mo** Sugar Pine Surcharge
is billed to each customer.

One month billing **$27.50**
for **0-10,000** gallons or less (5/8"x 3/4").
Additional water usage over monthly minimum rate is **$2.24** per **1000** gallons or portion thereof.

**Deposit required $75.00**
Returned after one year with good credit (i.e. no penalties).

**Activation Fee $25.00**

_____
PRINT BILLING NAME ABOVE

_____
Mailing Address

City _____ State ____ Zip

_____
Telephone Number

_____
Owner of Property – Name & Telephone #

_____
Situs (Physical) Address

_____
Applicant's Signature Date

**Office Use Only**

Deposit Card ____ Parcel Card ____ Meter Number _____
Meter Card ____ Depca ____ Book & Route _____
Map Book ____ Computer ____ Account Number _____